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2012/ 1433

الاهداء

الى امي... التي ما زالت تغمرني بعطفها وحكمتها طفلا وشابا ورجلا ... وتدفعني
للخير والسداد ... احسن ربي اليها.

الى روح ابي... الذي اسأل الله ان يجزيه خير ما يجزي أبا عن أبنائه، وان يجمعنا به
في الفردوس الاعلى مع النبيين والصديقين والشهداء والصالحين ...

الى روح اخي الذي قضى شهيدا في معركة تحرير المسجد الاقصى المبارك ...

الى زوجتي الحبيبة ... التي ملأت حياتي مودة ورحمة وسكنا...

الى ابنائي قرة عيني ... اباء .. ايمان .. الحارث .. واسامة ... الذين اسأل الله ان
يكونوا غرة الفاتحين والمحررين للمسجد الاقصى المبارك ...

الى من شد الله بهم عضدي، فكانوا اصحاب فضل وهمة ... اخوتي الاعزاء ...

الى اساتذتي ... واهلي ... واخواني في الله جميعا ...

الى جيل تحرير المسجد الاقصى المبارك ...

اهدى هذا العمل...

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2012 / / :

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قَالَ تَعَالَى: ﴿فَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ فَلَا كُفْرَانَ لِسَعِيدِهِ وَإِنَّا لَهُ كَنُزُوبٌ﴾ ١٤

﴿ : 94

" : - -
(1115) "

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. 2010

1967

Abstract :

The study examines the most prominent attacks of Israelis on Al Aqsa Mosque, in terms of concepts and goals, since the year 1967 and until the year 2010.

The danger of these attacks and its increase, and the way they spoke, and its expected impacts on history, present and the future of Al Aqsa mosque, and its religious and historical importance towards Arabs and Muslims in Palestine particularly, and the Arab and Islamic world in general has been observed

The study aimed to highlight and diagnose the reality of Al Aqsa Mosque, and the attacks it is subjected to by the Israeli occupation in various ways and means, with means of scientific diagnosis, in line with existing facts, The study also aimed to promote public awareness of various categories of Palestinian people, Arab and Islamic nation, so that they form an important contribution in the field of knowledge and Palestinian Studies.

The study examined the historical stages undergone by Al Aqsa Mosque, by methodology of historical cash, indicating the most important features included by, the study proceeded to explore the nature of the conflict toward al-Aqsa mosque in its various dimensions for hundreds of years, until the crystallization of the israeli occupation entity, the study offered with analytical approach the most important forms and methods of attacks carried out by religious and party groups, and the military institutions, and the relationship of all these groups to each other, and the compatibility between those attacks and the general policy of the State of Israeli occupation, critically and analytically.

The study found that there is a close relationship between what is on the ground of attacks on the holy mosque, and the general policy of the occupying state, in an integrated approach across the arms of political, intellectual, religious, military, and legal. Thus, Al Aqsa Mosque is exposed to the division, or demolition when opportunity comes.

The study also recommended to take steps that would promote awareness of various segments of Palestinian society, especially the youth, and approval of study materials and study programs in various stages dealing with Al Aqsa Mosque situation, and the formation of a unified strategy popularly then Arabs and Muslims, with an integrated plan to stop the attacks, leading to free Al-Aqsa Mosque from the grip of Israeli occupation.

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(6 2000) .

(¹)

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(144)

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﴿ قُلْ يَتَّخِذُ الْكٰفِرُونَ ① لَا اَعْبُدُ مَا تَعْبُدُونَ ② وَلَا اَنْتُمْ عٰبِدُونَ مَا اَعْبُدُ

③ وَلَا اَنَا عٰبِدُ مَا عٰبَدْتُمْ ④ وَلَا اَنْتُمْ عٰبِدُونَ مَا اَعْبُدُ ⑤ لَكُمْ دِيْنٌ كَرِيْمٌ ⑥ ﴾ الكافرون: 1-6.

1992

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(327 1994

(26 1999) .

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(7-6 1999)

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﴿ :

قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَى كَلِمَةٍ سَوَّامٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا

أَرْبَابًا مِنْ دُونِ اللَّهِ فَإِنْ تَوَلَّوْا فَقُولُوا اشْهَدُوا بِأَنَّا مُسْلِمُونَ ﴿٦٤﴾ : ﴿ لَا

يَتَهَكَّرُ اللَّهُ عَنِ الَّذِينَ لَمْ يُقِنَّا قُلُوبَهُمْ فِي الدِّينِ وَلَمْ يُخْرِجُوا مِنْ دِينِكُمْ أَنْ تَبَرُّوهُمْ وَتُقْسِطُوا إِلَيْهِمْ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٨﴾

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(3 2000) 2000 1200

(28 1997) :

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(29 1997) .

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(7 2011) .

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(91-90 2003) .

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. 2000- 1421 (25)

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(12 2001.) 281

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(10 2001).

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(13 1973

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(<http://www.sunna.info/souwar/img698.htm>)

:(1)

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(56 2000)

(194 2007)

2000) .

(27

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2 1500 (

. 1187- 583

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: 2.2.2



(الباحث، 2012)

:(2)

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(3 2002) .

. 1548/ 955

18 13

(41 2002) .

685 - 66

72

(5 2002) .

(189 2007) (114 2004)

: 3.2.2



صورة (3): المصلى المرواني من الداخل (<http://shabab.ps/vb/showthread.php>) .

16

(=)

: 4.2.2

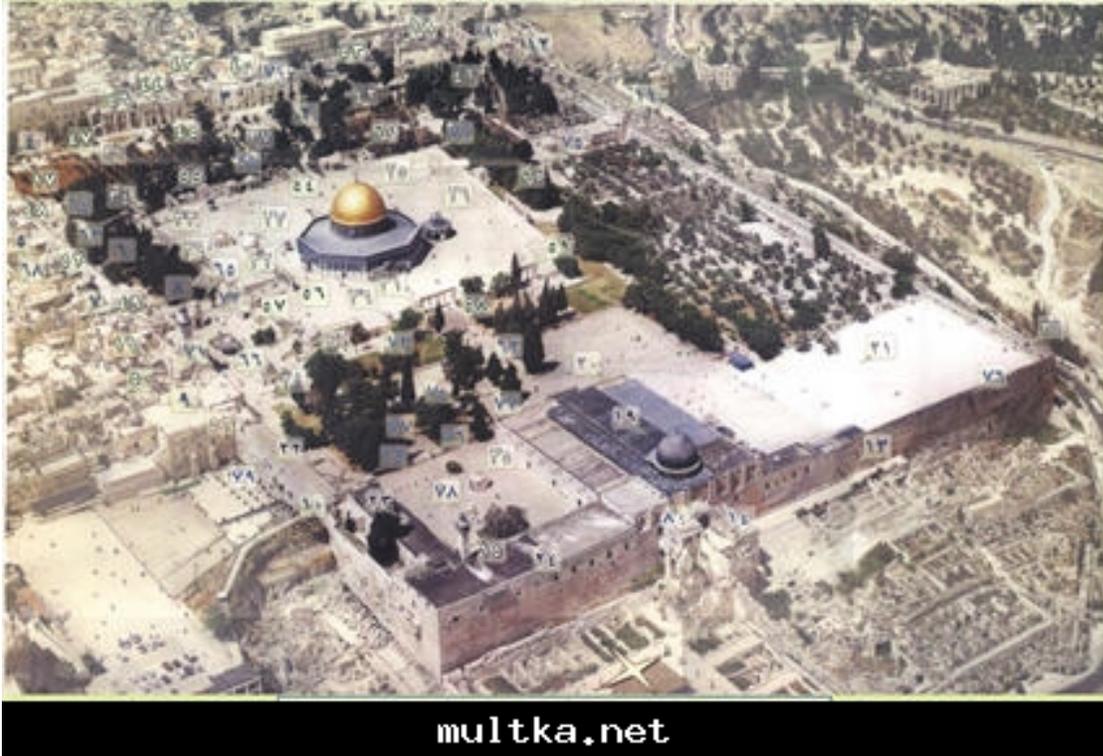


صورة (4): حائط البراق وجسر باب المغاربة (2012)

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(134 1997) .()



صورة رقم (5): منظر عام للمسجد الأقصى

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| | 1367 - 769 | | .1 |
| | 1220- 617 | | .2 |
| | 1213 - 610 | / | .3 |
| | 1307 - 707 | | .4 |
| | 1202- 600 | | .5 |
| | 1354 - 755 | | .6 |
| | 1235 - 736 | | .7 |
| | 1266 - 665 | | .8 |
| | 1203 - 600 | | .9 |
| | 903 - 291 | | .10 |
| | 1203 - 600 | | .11 |
| | | | .12 |
| | 1300 - 692 | | .13 |
| | 691 - 72 | () | .14 |
| | 691 - 72 | | .15 |

.16 - 12 2002 :

:(2.2)

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| 1967 | 1367 - 769 | | .1 |
| | 1298 - 698 | () | .2 |
| | 1329 - 730 | | .3 |
| | 1278 - 677 | () | .4 |

.16-12 2002 :

:(3.2)

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| | 709 - 90 | | .1 |
| | 709 - 90 | | .2 |
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| | 1866 - 1283 | | .6 |
| | 1194 - 590 | | .7 |

.16-12 2002 :

:(4.2)

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| | 691 - 72 | | .1 |
| | 691 - 72 | | .2 |
| | 1200- 597 | | .3 |
| | 1249 - 647 | | .4 |
| | 1207- 604 | | .5 |
| | 1203 - 600 | | .6 |
| | 1388 - 790 | | .7 |
| | 1538 - 945 | | .8 |
| | | | .9 |
| | 1587 - 996 | | .10 |
| | . 1681 - 1092 | | .11 |
| | 1817 - 1233 | | .12 |
| | , 1898 - 1315 | | .13 |
| | 1700- 1112 | | .14 |

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| | 1432 - 836 | | .4 |
| : | , 1431 - 835 | | .5 |
| | . 1329 - 730 | | .6 |
| | . 1353 - 755 | | .7 |
| | 1340 - 741 | | .8 |
| | 1368 - 770 | | .9 |
| | 1361 - 763 | | .10 |
| | 1437- 840 | | .11 |
| | . 1480 - 885 | | .12 |
| 1969 | 1328 - 729 | | .13 |

.18-12 2002

:(6.2)

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| | -1307 / 737 -707 1336 | | .1 |
| | - 1213 / 769 - 610 1367 | | .2 |

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| | 1321 - 721 | | .1 |
| | 1376 - 778 | | .2 |
| | 1021- 412 | | .3 |
| | . 1472 - 877 | | .4 |
| | 1021 - 412 | | .5 |
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| | 1325 - 726 | | .8 |

.18 -12 2002

:(8.2)

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| | 1193 - 589 | | .1 |
| | 1216- 613 | | .2 |
| | 1435- 839 | / | .3 |
| | 1482 - 887 | | .4 |
| | 1526 - 933 | | .5 |
| | 1536 - 943 | | .6 |
| | 1740 - 1153 | | .7 |
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| | | | .9 |
| | 1482 - 887 | | .10 |
| | 1210 - 607 | | .11 |
| | . 1998 - 1418 | | .12 |
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| | 1995 - 1416 | | .14 |
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.18-12 2002

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 (241)) " ..

: ()
 ﴿وَإِذْ يَرْفَعُ
 إِبْرَاهِيمَ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿١٢٧﴾ البقرة: 127.

:
 ﴿رَبَّنَا إِنِّي أَسْكَنْتُ مِنْ ذُرِّيَّتِي بِوَادٍ غَيْرِ ذِي زَرْعٍ عِنْدَ بَيْتِكَ الْمُحَرَّمِ رَبَّنَا لِيُقِيمُوا الصَّلَاةَ فَاجْعَلْ أَفْئِدَةً مِنَ النَّاسِ
 تَهْوِي إِلَيْهِمْ وَارْزُقْهُمْ مِنْ الثَّمَرَاتِ لَعَلَّهُمْ يَشْكُرُونَ ﴿٣٧﴾ : 37

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2-15 - 2009 agha.maktoobblog.com تاريخ الزيارة 2011/9/12

(304-303 1994) .

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2.3.2

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(375) .

: ﴿سُبْحٰنَ الَّذِيْ اَسْرٰى بِعَبْدِهٖ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ اِلَى الْمَسْجِدِ الْاَقْصَا الَّذِيْ بَنٰرَكْنَا حَوْلَهٗ .

لَنُرِيْهُ مِنْ اٰيٰتِنَا اِنَّهٗ هُوَ السَّمِيْعُ الْبَصِيْرُ ﴿١﴾ ﴿الإسراء: 1﴾

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3.3.2

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(349-348 2 1983) (101 1983

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(187)"

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(351-350 2 1983) (105 1983) ."

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(138 2009 -

(129 2 2004) .

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2002) (259-258 2007) .

(8

﴿ ذٰلِكَ يٰۤاَيُّهَا اللّٰهُ لَمْ يَكْ مُغَيِّرًا نِّعْمَةً اَنْعَمَهَا عَلٰى قَوْمٍ حَتّٰى يُغَيِّرُوْا مَا بِاَنْفُسِهِمْ وَاَنَّ اللّٰهَ سَمِيْعٌ عَلِيْمٌ ﴾ (٥٧)

(29 -) 53

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5.3.2

2007)

1169/ 569

(327

(276 2007) .

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(¹)الاستبارية:طائفة من الفرنجة أخذت على عاتقها مقاتلة المسلمين، ينظر محاسنة وآخرون، ص170.

(276 2007)

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1994) (133 2007 13) "

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589

1994)

(186-185 2010) (425

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1517/ 922

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(2010/5/20 <http://ar.wikipedia.org> :

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(2011/9/14

2009/7/29 www.paldf.net :

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116

133

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| 661-637/ 40-15 | |
| 969-661/ 132-41 | |
| 868-750/ 358-132 | |
| 903-868/ 291-254 | |
| 934-903/ 323-291 | |
| 968-934 /358-323 | |
| 1071-968/464-358 | |

| | |
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| 1099-1071/492-464 | |
| 1187-1099/583-492 | |
| 1250-1187/648-583 | |
| 1517-1250/922-648 | |
| 1917-1517/1336-922 | |
| 1948-1917/1368-1336 | |
| 1967-1948/1387-1368 | |
| 1967/1387 | |
| 1992/1412 | |

(2002 16) :

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: ﴿سُبْحٰنَ الَّذِيْٓ اَسْرٰى بِعَبْدِهِٗ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ اِلَى

.1

الْمَسْجِدِ الْاَقْصَا الَّذِي بَنَّا حَوْلَهُ لِنُرِيَهُ مِنْ اَيْنَا۟نَا اِنَّهُ هُوَ السَّمِيعُ الْبَصِيْرُ ﴿١﴾

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(234 /) (.. ...

(99 2003) ... , ,

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﴿ سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَا الَّذِي بَنَيْنَا حَوْلَهُ لِئَلْهَبَهُ مِنْ آيَاتِنَا إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ ﴾ [1:]

: -3

﴿ يَفْقَهُمْ ادْخُلُوا الْأَرْضَ الْمُقَدَّسَةَ الَّتِي كَتَبَ اللَّهُ لَكُمْ وَلَا تَرْتُدُّوا عَلَىٰ آدْبَارِكُمْ فَتَنْقَلِبُوا خَائِبِينَ ﴾ [2:]

: -4

﴿ وَفَجَّيْنَاهُ وَلُوطًا إِلَى الْأَرْضِ الَّتِي بَدَّلْنَا فِيهَا الْعَالَمِينَ ﴾ [71 :]

﴿ وَاسْلُتِمِنَ الرِّيحَ عَاصِفَةً تَجْرِي بِأَمْرِهِ إِلَى الْأَرْضِ الَّتِي بَدَّلْنَا فِيهَا وَكُنَّا بِكُلِّ شَيْءٍ عَلِيمِينَ ﴾ []

[81

﴿ وَأَوْزَنَّا الْقَوْمَ الَّذِينَ كَانُوا يُسْتَضَعُونَ مَشْرِقَ الْأَرْضِ وَمَغْرِبَهَا الَّتِي بَدَّلْنَا فِيهَا وَكُنَّا بِكُلِّ شَيْءٍ عَلِيمِينَ ﴾

﴿ رَبِّكَ الْحُسَيْنِيُّ عَلَىٰ بَنِي إِسْرَائِيلَ بِمَا صَبَرُوا وَدَمَّرْنَا مَا كَانُوا يَصْنَعُونَ فِرْعَوْنَ وَقَوْمَهُ وَمَا كَانُوا يَعْرِشُونَ ﴾

[137 :]

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(13-12 1998

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(18-13:14 8-12:1)
(48 1999) .

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﴿ وَقَالَتْ

الْيَهُودُ وَالنَّصَارَىٰ نَحْنُ أَبْنَاءُ اللَّهِ وَأَحِبُّهُ ۗ قُلْ فَلِمَ يُعَذِّبُكُمْ بِذُنُوبِكُمْ بَلْ أَنْتُمْ بَشَرٌ مِّمَّنْ خَلَقَ ۗ ﴾ (18-

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: ﴿ يَنْقُورِ ادْخُلُوا الْأَرْضَ الْمُقَدَّسَةَ الَّتِي كَتَبَ اللَّهُ لَكُمْ وَلَا تَرْتُدُّوا عَلَىٰ آذَانِكُمْ فَتَنْقَلِبُوا
خَاسِرِينَ ﴿١١﴾ قَالُوا يَمْؤُوسَ إِنَّ فِيهَا قَوْمًا جَبَّارِينَ وَإِنَّا لَن نَدْخُلُهَا حَتَّىٰ يَخْرُجُوا مِنهَا فَإِن يَخْرُجُوا مِنهَا فَإِنَّا
دَاخِلُونَ ﴿١٢﴾ قَالَ رَجُلَانِ مِنَ الَّذِينَ يَخْفَاؤُكَ أَنْعَمَ اللَّهُ عَلَيْنَا ادْخُلُوا عَلَيْكُمُ الْبَابَ فَإِذَا دَخَلْتُمُوهُ فَإِنَّكُم
عَلَيْهِمْ وَعَلَى اللَّهِ فِتْوَانٌ لَّكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿١٣﴾ قَالُوا يَمْؤُوسَ إِنَّا لَن نَدْخُلُهَا أَبَدًا مَا دَامُوا فِيهَا فَاذْهَبْ أَنْتَ
وَرَبُّكَ فَقَتِلَا إِنَّا هَاهُنَا قَاعِدُونَ ﴿١٤﴾ قَالَ رَبِّ إِنِّي لَا أَمْلِكُ إِلَّا نَفْسِي وَأَخِي فَافْرُقْ بَيْنَنَا وَبَيْنَ الْقَوْمِ الْفَاسِقِينَ
﴿١٥﴾ قَالَ فَإِنَّهَا مُحَرَّمَةٌ عَلَيْهِمْ أَرْبَعِينَ سَنَةً يَتِيهُونَ فِي الْأَرْضِ فَلَا تَأْسَ عَلَى الْقَوْمِ الْفَاسِقِينَ ﴿١٦﴾ ﴿

(26-21

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(2011/11/25

﴿ قَوِيلٌ ﴾ :

لِلَّذِينَ يَكْتُمُونَ الْكِتَابَ بِأَيْدِيهِمْ ثُمَّ يَقُولُونَ هَذَا مِنْ عِنْدِ اللَّهِ لِيَشْتَرُوا بِهِ ثَمَنًا قَلِيلًا قَوِيلٌ لَهُمْ مِمَّا كَتَبَتْ
أَيْدِيهِمْ وَوَيْلٌ لَهُمْ مِمَّا يَكْسِبُونَ ﴿٧٩﴾ (79).

﴿ وَلَقَدْ آتَيْنَا ﴾ :

بَنِي إِسْرَائِيلَ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ وَرَزَقْنَاهُمْ مِنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ عَلَى الْعَالَمِينَ ﴿١٦﴾ (16).

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(2010/5/15

﴿ ثُمَّ جَعَلْنَاكَ عَلَى ﴾ :

شَرِيعَةٍ مِنَ الْأَمْرِ فَاتَّبِعْهَا وَلَا تَتَّبِعْ أَهْوَاءَ الَّذِينَ لَا يَعْلَمُونَ ﴿١٢﴾ (12)

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<http://ar.islamway.com>



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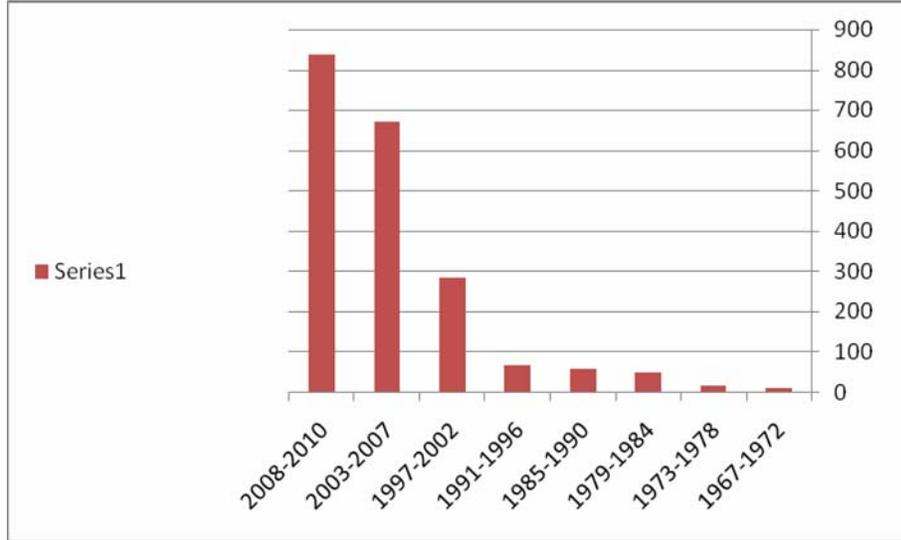
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(موقع وزارة الاعلام الفلسطينية 2011/7/25)



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- (2001):
- (1997):
- (2000) فوائد الجمعة في زيارة الاقصى وما ضمه (ب،م)
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- (2001)
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- : (2003)
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[.www.paldf.net](http://www.paldf.net)

<http://www.al-islam.com>

<http://www.egyptwindow.net>

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alasyl.googoolz.com

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